

MEMPHIS-SHELBY COUNTY BOARD OF EDUCATION

PROCUREMENT SERVICES

3176 Jackson Avenue □ Memphis, Tennessee 38112-4892 □ Phone (901) 416-5550

(This bid will not be accepted electronically or by facsimile. All bids must be mailed to the above address.)

INVITATION FOR BID

(NOT AN ORDER)

Please submit Bids on the item(s) listed below. The right is reserved to reject any or all Bids. If substitutions are offered, give full particulars. The Bid must be submitted no later than June 10, 2022 @ 11:00 A.M., CST.

The Memphis-Shelby County Board of Education reserves the right to accept or reject any or all Bids, or any part thereof, and to waive any minor informalities and/or technicalities that are deemed to be in the best interest of the Memphis-Shelby County Board of Education. Successful Bidders shall be paid only when delivery is complete. *For the appropriate purchases, all material data safety data sheets (MSDA) must accompany all shipments covered under Tennessee Hazardous Chemical Right to Know Law- Tennessee Public Chapter #417- House Bill #731.

ADDENDUM I
NUTRITION SERVICES
CENTRAL NUTRITION CENTER FOOD WAREHOUSE
2022-2023 SY DIRECT FROM MANUFACTURER BID

Please see the Addendum information on page 2.

ISSUED BY: A'Ishah Williams BID # 06102022ANW

We propose to furnish the item(s) and/or services outlined in the Bid at prices quoted and guarantee safe delivery F.O.B. delivered and as specified. Bids are submitted with a declaration that no Shelby County Board of Education Member or employee has a financial or beneficial interest in this transaction.

Form with fields for NAME OF FIRM, ADDRESS, EMAIL ADDRESS, PHONE #, CITY, STATE, ZIP CODE, AUTHORIZED REPRESENTATIVE NAME, NAME OF BILLING CONTACT, NAME OF QUALITY CONTROL MANAGER.

CHECK HER IF YOU ARE A MINORITY VENDOR

"In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA. To file a complaint of discrimination, write USDA, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, DC. 20250-9410 or call (866) 632-9992 or (800) 877-8339 (TTY). USDA is an equal opportunity provider and employer."
"Shelby County Board of Education does not discriminate in its programs or employment on the basis of race, color, religion, national origin, handicap/disability, sex or age

- 1. Part III: Bid Submission Requirements, under General Format 1.0 section C.3 the word "Notarized" will be removed. The Completed Debarment Affidavit Appendix B should not be notarized.
2. Part III: Bid Submission Requirements, under General Format 1.0 section C.12 the Completed Addenda

Acknowledgement form (Appendix H) was mistakenly not included. Please see attachment. Appendix H form must be return with the bid.

3. Part II: General Terms and Conditions under 20.1 Option to Renew Contract Period Section D the number of days has been revised from 90 days to 60 days
4. The excel spreadsheet has been updated to correct Rich Chicks Mfg ID number. Please see attachment for Addendum 1 Direct from Manufacturer Worksheet 22-23
5. Stock item 1660 (Dinner Rolls) in the excel spreadsheet has been updated to correct the number of grain equivalents from 1 oz to 2 oz in the specifications. Please see attachment for Addendum 1 Direct from Manufacturer Worksheet 22-23
6. Stock item 1082 (Wings) specification has been updated in the excel spreadsheet. Please see attachment for Addendum 1 Direct from Manufacturer Worksheet 22-23.
7. The Required Number of Cases calculation has been added to the excel spreadsheet. Please see attachment for Addendum 1 Direct from Manufacturer Worksheet 22-23
8. Must complete the new documents for Product Formulation Statement for Documenting Grains in Child Nutrition Programs, the Product Formulation Statement for Documenting Vegetables and Fruits in School Meal Programs, and Product Formulation Statement for Documenting Meats/Meat Alternates (M/MA) in Child Nutrition Programs Product Submitted must have a Child Nutrition (CN) label with crediting information OR provide a completed Product Formulation Statement worksheet for items that provide crediting for meal pattern requirements. Please see attachment for the forms.

